**Hope of America Award**

**Kiwanis Club**

**APPLICATION**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ would like to be considered for the HOPE OF AMERICA AWARD at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Elementary School in the Spring of 2024.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2023-2024 Teacher

**DUE DATE: January 23, 2024**

**INFORMATION FOR APPLICANT:**

DEADLINES:

Applications, Teacher Recommendation, and Project Plan are due: January 23, 2024

Project Summary and Essay are due: April 17, 2024

RESPONSIBILITY FOR COMPLETION OF ALL REQUIREMENTS RESTS WITH THE APPLICANT. THE AWARDS WILL BE GIVEN AT THE AWARDS ASSEMBLY AT THE END OF THE YEAR.

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**FOR TEACHER USE ONLY**

\_\_\_\_\_ Application \_\_\_\_\_ Teacher Recommendation

\_\_\_\_\_ Service Project \_\_\_\_\_ Essay

\_\_\_\_\_ Grades \_\_\_\_\_ Service Project Summary Report

\_\_\_\_\_ Acceptable citizenship